

Index to *Communio*, Volume 39 (2012)

NC=Notes & Comments; RT=Retrieving the Tradition; SH=Spirit and History; WFE=A Word From The Editor; WWN=Why We Need

Anderson, Carl A. Opening Remarks: The Promise of the Council and of a New Evangelization. 39, no. 1–2 (2012): 9–13.

Ashfield, Ruth. The Gift of the Dying Person. 39, no. 3 (2012): 381–97.

Buccellati, Giorgio. Holiness, World, and the Meaning of Work: The Enfleshment of the Holy in Mesopotamian Perspective. 39, no. 1–2 (2012): 117–35.

—. *Trinity spermatiké*: The Veiled Perception of a Pagan World (Part I). 39, no. 4 (2012): 594–640.

Chapp, Larry. *Gaudium et spes* and the Intelligibility of Modern Science. 39, no. 1–2 (2012): 269–93.

Crawford, David S. Family and the Identity of the Person. 39, no. 1–2 (2012): 169–85.

—. The Gospel of Life and the Integrity of Death. 39, no. 3 (2012): 364–80.

Daniélou, Jean. The Presence of God. 39, no. 4 (2012): 674–79.
RT

Fagerberg, David W. The Sacraments as Actions of the Mystical Body. 39, no. 4 (2012): 554–68.

George, Cardinal Francis. The Significance of Vatican II. 39, no. 1–2 (2012): 14–32.

Granados, José. The Body, the Family, and the Order of Love: The

Index to *Communio*, Volume 39 (2012)

NC=Notes & Comments; RT=Retrieving the Tradition; SH=Spirit and History; WFE=A Word From The Editor; WWN=Why We Need

Anderson, Carl A. Opening Remarks: The Promise of the Council and of a New Evangelization. 39, no. 1–2 (2012): 9–13.

Ashfield, Ruth. The Gift of the Dying Person. 39, no. 3 (2012): 381–97.

Buccellati, Giorgio. Holiness, World, and the Meaning of Work: The Enfleshment of the Holy in Mesopotamian Perspective. 39, no. 1–2 (2012): 117–35.

—. *Trinity spermatiké*: The Veiled Perception of a Pagan World (Part I). 39, no. 4 (2012): 594–640.

Chapp, Larry. *Gaudium et spes* and the Intelligibility of Modern Science. 39, no. 1–2 (2012): 269–93.

Crawford, David S. Family and the Identity of the Person. 39, no. 1–2 (2012): 169–85.

—. The Gospel of Life and the Integrity of Death. 39, no. 3 (2012): 364–80.

Daniélou, Jean. The Presence of God. 39, no. 4 (2012): 674–79.
RT

Fagerberg, David W. The Sacraments as Actions of the Mystical Body. 39, no. 4 (2012): 554–68.

George, Cardinal Francis. The Significance of Vatican II. 39, no. 1–2 (2012): 14–32.

Granados, José. The Body, the Family, and the Order of Love: The

Interpretive Key to Vatican II. 39, no. 1–2 (2012): 201–26.

—. The Liturgy: Presence of a New Body, Source of a Fulfilled Time. 39, no. 4 (2012): 529–53.

Granados, Luis. The End of History: The Parousia of Christ as Cosmic Liturgy. 39, no. 3 (2012): 494–521.

Hanby, Michael. *Aggiornamento* and the Sciences: What Does it Mean? 39, no. 1–2 (2012): 294–313.

Healy, Nicholas J., Jr. Christian Personalism and the Debate Over the Nature and Ends of Marriage. 39, no. 1–2 (2012): 186–200.

—. The Eucharist as the Form of Christian Life. 39, no. 4 (2012): 587–93.

Kereszty, Roch. Catholicity and the Mission of the Church. 39, no. 1–2 (2012): 66–81.

Kupczak, Jarosław, O. P. John Paul II's Interpretation of the Second Vatican Council. 39, no. 1–2 (2012): 152–68.

López, Antonio. Vatican II's Catholicity: A Christological Perspective on Truth, History, and the Human Person. 39, no. 1–2 (2012): 82–116.

Lynch, Jonah. "The Christian mystery is the mystery of creation": An Introduction to Jean Daniélou." 39, no. 4 (2012): 663–73.

McCarthy, Margaret H. Vatican II and the Church's "Openness to the World": Casting a Wider Net Through the Still Narrow Gate. 39, no. 1–2 (2012): 227–68.

Michel, Virgil, O. P. Christian Culture. 39, no. 4 (2012): 680–88.
RT

Portier, William L. What Kind of a World of Grace? Henri Cardinal de Lubac and the Council's Christological Center. 39, no. 1–2 (2012): 136–151.

Prosperi, Paolo. The Birth of *Sources Chrétien*nes and the Return to the Fathers. 39, no. 4 (2012): 641–62.

Schindler, D.C. "Ever Ancient, Ever New": Jesus Christ as the Concrete Analogy of Being. 39, no. 1–2 (2012): 33–48.

Scola, Cardinal Angelo. The Interventions of Karol Wojtyla at the Second Vatican Ecumenical Council: Exposition and Theological Interpretation. 39, no. 1–2 (2012): 314–39. RT

Shewmon, D. Alan. You Only Die Once: Why Brain Death is Not the Death of a Human Being; A Reply to Nicholas Tonti–Filippini. 39, no. 3 (2012): 422–94.

Snow, Patricia. The Body and Christian Burial. 39, no. 3 (2012): 398–412.

Tonti-Filippini, Nicholas. "Bodily Integration": A Response to Robert Spaemann. 39, no. 3 (2012): 413–21.

Walker, Adrian J. The Original Best: The "Coextensiveness" of Being and Love in Light of *Gaudium et spes*, 22. 39, no. 1–2 (2012): 49–65.

—. *Singulariter in spe constituisti me*: On the Christian Attitude Towards Death. 39, no. 3 (2012): 351–363.

—. The Art of the Second Virtue: On the Unity of Freedom and Obedience in Translation. 39, no. 4 (2012): 689–91. NC

